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CONFIRMATION NO. 6896

SERIAL NUMBER 10/808,931	FILING OR 371(c) DATE 03/25/2004 RULE	CLASS 210	GROUP ART UNIT 1724	ATTORNEY DOCKET NO. 5860	
APPLICANTS Joseph A. King, South Hopkins, MN;					
** CONTINUING DATA ***** FP This application is a CIP of 10/682,596 10/09/2003 PAT 7,014,780 which is a CIP of 10/623,682 07/21/2003 which is a CIP of 09/628,637 07/31/2000 PAT 6,500,334					
** FOREIGN APPLICATIONS ***** NONE					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 06/04/2004					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Examiner's Signature <u>[Signature]</u> Initials		STATE OR COUNTRY MN	SHEETS DRAWING 21	TOTAL CLAIMS 27	INDEPENDENT CLAIMS 4
ADDRESS Jacobson and Johnson Suite 285 One West Water Street St. Paul, MN55107-2080					
TITLE Activity enhanced dispensers					
FILING FEE RECEIVED 691	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		